# CITY COUNCIL, CITY OF LODI CITY HALL COUNCIL CHAMBERS NOVEMBER 6, 1968

A regular meeting of the City Council of the City of Lodi was held beginning at 8:00 p.m. on Wednesday, November 6, 1968, in the City Hall Council Chambers.

ROLL CALL

 $\label{eq:present: Councilmen - BROWN, CULBERTSON, KIRSTEN,}$ 

SCHAFFER and HUNNELL (Mayor)

Also present: City Manager Glaves, Assistant City Manager Peterson, City Attorney Mullen and Planning

Director Schroeder.

PLEDGE Mayor Hunnell led the Pledge of Allegiance to the Flag.

WELCOME The Mayor welcomed members of Girl Scout Troop #948

who were in the audience.

MINUTES On motion of Councilman Brown, Culbertson second, the

minutes of October 23, 1968 were approved as written

and mailed.

### PUBLIC HEARINGS

REZONE 315 - 419 S. STOCKTON ST.

ORD. NO. 869 INTRODUCED Notice thereof having been published in accordance with law, Mayor Hunnell called for public hearing on the propose to rezone certain parcels located at 315 - 419 South Stockton Street from the R-4, Multiple-Family Residential Institutional District to the M-Industrial District. The following persons spoke in favor of the rezoning:

Mr. Earl Drege, 317 South Stockton Street Mr. Arnold Zimmerman, 323 South Stockton Street Mrs. Thelma Weigand, 2171/2 Redwood Street

There being no others in the audience who wished to speak on the matter, the public portion of the hearing was closed. Councilman Kirsten then moved the introduction of Ordinance No. 869 rezoning certain parcels located at 315 - 419 South Stockton Street to the M-Industrial District. The motion was seconded by Councilman Schaffer and carried by unanimous vote.

REZONE 1000 - 1106 S. FAIRMONT AVE.

ORD.NO, 870 INTRODUCED

Notice thereof having been published in accordance with law, Mayor Hunnell called for public hearing on the proposal to rezone six parcels located at 1000 - 1106 South Fairmont Avenue from the R-3, Limited Multiple-Family Residential District to the C-P, Commercial-Professional District. Mr. Bill Canepa, 131 South Orange Avenue, spoke in favor of the proposed rezoning. There being no others in the audience who wished to speak on the matter, the public portion of the hearing was closed. Councilman Brown moved the introduction of Ordinance No. 870 rezoning six parcels located at 1000 - 1106 South Fairmont Avenue to the C-P, Commercial Professional District. The motion was seconded by Councilman Kirsten and carried by unanimous vote.

REZONE 510 MURRAY

ORD, NO. 871 INTRODUCED

Notice thereof having been published in accordance with law, the Mayor called for the public hearing on the proposal to rezone a parcel located at 510 Murray Street from the R-4, Multiple-Family Residential Institutional District to the R-MD, Medium Density Multiple-Family Residential District. There was no one in the audience who wished to speak in favor of or against the proposal and the public portion of the hearing was closed. Councilman Kirsten then moved the introduction of Ordinance No. 871 rezoning a parcel located at 510 Murray Street to the R-MD, Medium Density Multiple-Family Residential District. The motion was seconded by Councilman Brown and carried by unanimous vote.

REZONE AREAS 1, 2 AND 4

ORD, NO. 872 INTRODUCED Notice thereof having been published in accordance with law, Mayor Hunnell called for public hearing on the proposal to rezone certain parcels zoned R-1, R-2, R-3 and R-4 to R-2, R-GA, R-MD, R-HD and C-P in areas designated as 1, 2 and 4 by the City Planning Commission. Mr. Leo Feil, 1807 Lake Street, spoke in favor of the proposal. There being no others in the audience who wished to speak on the matter, the public portion of the hearing was closed. Councilman Kirsten moved introduction of Ordinance No. 872 rezoning Areas 1, 2 and 4 to the R-2, R-GA, R-MD, R-HD and C-P Districts. The motion was seconded by Councilman Schaffer and carried by unanimous vote.

#### PLANNING COMMISSION

OF INTEREST

The following actions of the City Planning Commission of interest to the City Council were reported:

- Approved the request of the developer for an amendment to the Approved Tentative Map of the Town and Country Park Subdivision.
- Denied the request of Mrs. Hope P. Wright by Mr. Robert Bietz for a variance to connect an existing conforming single-family dwelling to a noncorforming accessory building at 901 Mariposa Way.
- Recommended the approval of the County Referral
  of the request of Mr. Bob Griffin for a use permit
  for the manufacture of wood products on the northeast corner of Cluff Road and the extension of East
  Lodi Avenue with certain conditions.

#### COMMUNICATIONS

LETTER OF APPRECIATION -BLDG OFFICIALS A letter was read from the International Conference of Building Officials expressing appreciation to the City of Lodi for permitting Chief Building Inspector J. Paul New Clure to attend the 46th Annual Business Meeting of Building Officials in Houston, Texas.

FIRST UNITED PENTECOSTAL CHURCH A letter was read from Jesse L. Francis, Pastor of the First United Pentecostal Church requesting permission to park a 21-foot trailer house for a period of two to four weeks on the Church property at 300 East Hilborn Street. City Manager Glaves explained that this request would not necessitate any special utility connections and he recommended the request be approved. On motion of Councilman Schaffer, Culbertson second, the Council granted the request to park a trailer on the Church property at 300 East Hilborn Street for a period of no more than 30 days.

LEAGUE -STATEWIDE CONFERENCE City Manager Glaves read a bulletin from the League of California Cities regarding a statewide conference on "Modernizing State and Local Government" and "Local Agency Formation Commission" to be held in San Francisco on November 21 and 22.

## REPORTS OF THE CITY MANAGER

CLAIMS

Claims in the amount of \$170,979.15 were approved on motion of Councilman Culbertson, Kirsten second.

LIBRARY SALARIES

The City Manager reported that the City Attorney had sent letters to the Mayor and Councilmen outlining the responsibilities of the City Council with respect to the City Library. City Attorney Mullen had determined under Section 27362 of the Education Code of the State of California that the Library Board fixes the compensation of its officers and employees. The Council then acknowledged the salary increases granted by the Library Board. The increases are to be retroactive to September 1, 1968.

PLANS -CORPORATION YARD

City Manager Glaves presented drawings prepared by Marion J. Varner and Associates of the proposed corporation yard. Mr. Varner was present and reviewed the plans with the Council. After review of the plans, the Council referred them to the staff for study and report at the meeting of November 20; 1968.

AWARD - 60 KV SUBSTATION TRANSFORMERS & EQUIPMENT Superintendent of Utilities Royal Newman presented the bids for the 60-KV substation transformers and equipment as follows:

	1 <u>5 MVA</u>	<u>20 MVA</u>
Westinghouse Electric	\$411,327.33	\$ 457,615.83
Federal Pacific Electric	426,930.25	478,598.25
McGraw - Edison	433,729.00	516,702.50
Allis-Chalmers	463,865.80	522, 202. 50
General Electric	472,884.00	573,699.85
	STEEL	SWITCHES
Federal Pacific Electric	No bid	\$ 26,388.60
McGraw-Edison	67,835.00	36,582.00
Allis-Chalmers	No bid	29,364.00
General Electric	0-	20 757 55
General Dicestic	55, 205, 85	30,757.55

Mr. Newman stated that 64 alternates had been received as well as the base bids. He recommended awards to the low bidders as follows: Base 132 #1 (including alternates 1, 5, 6 and 22) to Westinghouse Electric in the amount of \$449,870.78; steel to H. K. Porter in the amount of \$37,428.49; and switches to Federal Pacific Electric in the amount of \$26,388,60.

RES, NO. 3226

On motion of Councilman Kirsten, Brown second, the City Council adopted Resolution No. 3226 awarding the contract for the 60-KV transformers to Westinghouse Electric for the amount of the bid.

RES NO. 3327

On motion of Councilman Kirsten, Schaffer second, the Council adopted Resolution No. 3227 awarding the contract for the steel for the 60-KV conversion to the H.K. Porter Company for the amount of the bid.

RES. NO. 3220

On motion of Councilman Kirsten, Brown second, the Council adopted Resolution No. 3228 awarding the contract for the switches for the 60-KV conversion to the Federal Pacific Electric Company for the amount of the bid

AWARD - WIRE

Bids were received for one year's supply of wire for the Utilities Department as follows:

RES, NO. 3229

Valley Electric Company Consolidated Electric

\$15,381.66 15,750.00

The City Manager recommended the award be made to the low bidder. On motion of Councilman Culbertson, Schaffer second, the City Council adopted Resolution No. 3229 awarding the contract for the furnishing of the 1968-69 supply of wire to Valley Electric Company for the amount of the bid.

'NO PARKING" ZONE STOKELY -VAN CAMP

RES. NO. 3230

City Manager Glaves stated the Fire Department had requested 15 feet of red curb at the fire connection to the sprinkler system for Stokely-Van Camp on the south side of Vine Street adjacent to the Southern Pacific Company right of way. The Public Works Director recommended approval of the request. On motion of Councilman Brown, Kirsten second, the Council adopted Resolution No. 3230 installing a "No Parking" zone on the south side of Vine Street 48 feet east of the Southern Pacific Company right of way.

"NO PARKING"
ZONE - SOUTH
SCHOOL ST.

RES, NO. 3231

The City Manager reported that the United California Bank had requested elimination of a persalizer parking stall on South School Street between the bank driveway and Walnut Street. The Public Works Director recommended elimination of the parking stall and installation of a "no parking" zone. On motion of Councilman Schaffer, Culbertson second, the City Council adopted Resolution No. 3231 eliminating a parking stall and installing a "no parking" zone on the east side of South School Street between the United California Bank "ive-way and Walnut Street.

SPEED LIMIT -HAM LANE

ORD, NO. 873 INTRODUCED City Manager Glaves reported that both the Public Works Department and the Police Department had prepared a traffic study of Ham Lane from Kettleman Lane to Lodi Avenue and had determined that a speed limit of 35 mph should be established except in the area of the Senior Elementary School where it should be 25 mph. On motion of Councilman Schaffer, Kirsten second, the City Council introduced Ordinance No. 873 establishing a 35 miles per hour speed zone on Ham Lane from Kettleman Lane to Lodi Avenue except for the area adjacent to the Senior Elementary School where the speed shall be 25 miles per hour.

After discussion of the traffic problem on Ham Lane, the Council instructed the City Manager to discuss with the school officials the possibility of safety instructions for the school children and to offer the services of the Police Department.

REPORT RE
WIDENING WID
XING AT LODI
AVENUE

The City Manager stated he had received a reply to his request to Supervisor Vernon Lehman for San Joaquin County participation in the widening of the W. I. D. canal crossing. The County is unable to assist the City at this time. After discussion of the matter, Councilman Culbertson moved the City continue its endeavor to obtain some assistance for this project. The motion was seconded by Councilman Brown and carried unanimously.

AMEND TO ZONING ORD. IND. ZONES

On motion of Councilman Schaffer, Kirsten second, the City Council set the recommendation by the City Planning Commission for an amendment to the provisions of the Zoning Ordinance regarding Industrial zones for public hearing on December 4, 1968.

ELEC. REPORT WATE: REPORT

Mr. Glaves reviewed with the Council the reports prepared by the City staff on the Electrical Distribution System and the Water System. The Council commended the staff for the efforts expended in compiling the reports.

ORDINANCES

REZONE NW COR W TOKAY & S HUTCHINS

ORD. NO. 867 ADOPTED ORDINANCE NO. 867, entitled "AMENDING THE OFFICIAL DISTRICT MAP OF THE CITY OF LODI AND THEREBY REZONING TWO PARCELS LOCATED AT THE NORTHWEST CORNER OF WEST TOKAY STREET AND SOUTH HUTCHINS STREET TO BE IN THE R-GA, RESIDENTIAL GARDEN APARTMENT DISTRICT," having been introduced at the meeting of October 23, 1968, was brought up for passage on motion of Councilman Kirsten, Schaffer second. Second reading was omitted after reading by title, and the ordinance was then passed, adopted and ordered to print by the following vote:

Ayes: Councilmen - Brown, Culbertson, Kirsten,

Schaffer and Hunnell

Noes: Councilmen - None Absent: Councilmen - None

REZONE W ELM BTW N PLEASANT & N LEE AVE.

ORD, NO. 868 ADOPTED ORDINANCE NO. 868, entitled "AMENDING THE OFFICIAL DISTRICT MAP OF THE CITY OF LODI AND THEREBY REZONING ALL PARCELS ON BOTH SIDES OF WEST ELM STREET BETWEEN NORTH PLEASANT AVENUE AND NORTH LEE AVENUE TO BE IN THE C-P, COMMERCIAL-PROFESSIONAL DISTRICT," having been introduced at the meeting of October 23, 1968, was brought up for passage on motion of Councilman Culbertson, Schaffer second. Second reading was omitted after reading by title, and the ordinance was then passed, adopted and ordered to print by the following vote:

Ayes: Councilmen - Brown, Culbertson, Kirsten,

Schaffer and Hunnell

Noes: Councilmen - None Absent: Councilmen - None

EXECUTIVE SESSION

At 10:25 p.m. the City Council adjourned to executive session.

ADJOURNMENT

The Council reconvened and the Mayor adjourned the meeting at approximately 11:00 p.m.

June J. Jennett Attest: BESSIE L. BENNETT

City Clerk